

The Covenant Message



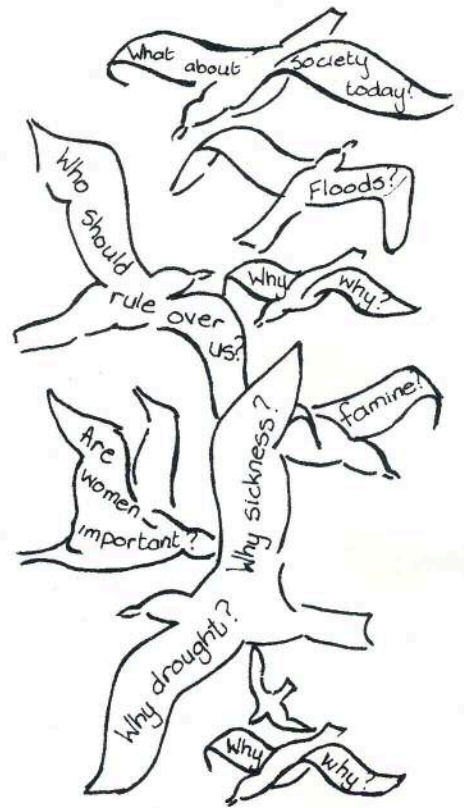
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The Covenant Message

FOR GOD, LAW AND KINGDOM

VOL. 52 NO. 2

FEBRUARY 1984

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The Covenant Message

**WHAT IS IT
ALL ABOUT ?**

The articles in this magazine are designed to show the reality of society in the Anglo-Celto-Saxon and Kindred European nations as it is - as opposed to what it could be. The present conditions have arisen because the people whom we identify as true Israel, have departed from the conditions of the LORD'S Covenant. In this, He created a NATION, He endowed it with PROMISES, and gave it STATUTES and JUDGMENTS as its NATIONAL CONSTITUTION. The record of history shows the consequences of national departure from that CONSTITUTION and the current situation in Anglo-Saxondom is a continuation of those consequences. It is the aim of the articles in this magazine to present the REALITY of the LORD'S Covenant by showing the society in which you live as opposed to that which could be, if the nation and the individual accepted their responsibility and lived as the LORD Directed.

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There can be very little doubt that 1984 appears to be heading in the right direction to fulfil the expectations of those who hold the view that this year could be the climax of the age. While in this Federation we wish that this could be so, we feel that that momentous time is still some way off and that instead of winding ourselves down in anticipation of the end of the age, we should gear ourselves to greater activity than ever before. Our people, blind to their national identity and because of satanic propaganda AND not willing to accept their Covenant relationship to the LORD, are no match for the guile of he who, knowing that he has but a short time, goes about in great wrath (Rev. 12:12). This is not the time to hide behind fine words and to claim that whatever is happening is because it is the Will of the LORD - this is the time to be up and doing utilising every ounce of energy within us to get our people to awaken to their responsibility and their identity.

Here in Honeydew, it has become necessary to enlarge our headquarters to make provision for the demands for our services. In the above photograph, I am replacing some of my reference books in a corner of my new office which will serve as a recording studio as well. Believing as we do that this year is vital for our people we are planning on adding video tapes to our services - the first of which should be ready for distribution by the middle of the year. However, all this takes time and we do ask subscribers to be patient when The Covenant Message, News of the New World, our Kingdom Cassette Service and Quo Vadis is a bit late. In view of our plans for expansion, the Board of Management is considering several changes in our Services, changes which we will inform you of later. In the meanwhile, please accept our apologies for any inconvenience caused by the delay. We promise and guarantee that we will make up for it during the year.

The LORD Bless and Keep you,

W.G. FINLAY

By W.G. Finlay

THE MAGOG PROPHECY

■ The Middle East and Lebanon have been the focus of world attention for some time now and, as invariably happens when hostilities break out in that region, the Western world is treated to dire predictions from pulpit and platform of an imminent Russian invasion of the region in fulfilment of the 38th and 39th chapters in the Book of Ezekiel. Each development taking place — as in the case of the Israeli invasion of Lebanon — being carefully analysed against the generally accepted prophetic picture of a Russian invasion of Palestine and certain denominations are very quick to rush into print explaining that the world is rapidly approaching zero hour when the LORD will take an active hand in human affairs and destroy the victorious Russian forces. However, a recent publication provides a novel twist to the tale in that the Jews and their invasion of Lebanon is claimed as having forestalled the fulfilment of the predicted and expected Russian invasion.

The Cupidity and Stupidity of Religionists!

Recently a Canadian friend was confronted by a local Canadian shopkeeper who apparently divides his time between a study of Nostradamus, a modern translation of the Bible and up-to-date instruction on world affairs which he receives from a local evangelical Baptist. This shopkeeper contended: "You are all wrong about Israel! I have just read a book in which there is a report by a man named Hilaire du Berrier who has proof that *when Prime Minister Begin decided to invade Lebanon, he saved us from total annihilation in a Third World War!*"



Israeli soldiers gaze down on the embattled city of Beirut.

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However, according to our Canadian friend, nowhere in the Hilaire du Berrier service could any mention of this particular Middle East affair be found although it could have been a first-class scoop at a time when attention is constantly centred on that part of the universe. Then came the book *Magog 1982 Canceled*, by David Allen Lewis which, in spite of the missing "L" in "Cancelled", provided a great deal of propaganda released by the *National Christian Leadership Conference for Israel* and the *Temple Mount Foundation* — and once again — Hilaire du Berrier and his reference to an excavation outside Beirut constructed by Moscow for the storage of arms and ammunition! And this construction — done with the use of a drill of tremendous proportions and capable of eating through solid rock in a very short time — a tunnel 54 feet in diameter. The size of the bit used seems to be more than anything dreamed up in the fertile mind of Edgar Allen Poe in his composition of *Tales of Mystery and Imagination* or the fanciful ideas of Hans Christian Andersen and Jacob Wilhelm Grimm. By comparison the horrors of the "Holocaust" fade into obscurity against this latest fabrication of the "chosen people". But wait, the end is not yet!

It seems the shopkeeper was right when he said he had read that Menachem Begin, by his invasion of Lebanon, had convinced the Messiah to delay His Coming until after the construction of the Third Temple has been completed?

And so the plans of the USSR were thwarted, and Western civilisation was saved by the shrewd understanding and personal sacrifice of Menachem Begin and his "Israelis" for which — apparently — we should all be truly thankful and bow our heads in humble gratitude?

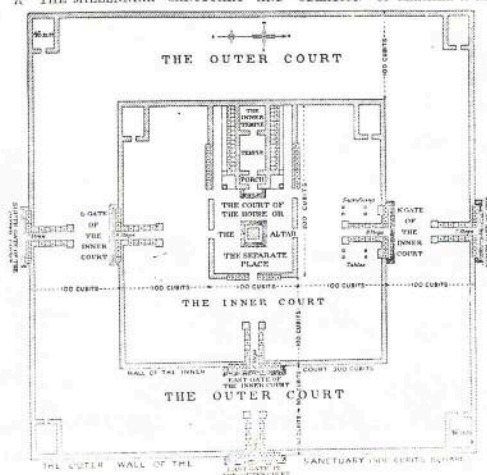
Fictitious Nonsense

At the outset it should be stated that the Jew's claim to Palestine, plus of course the above notion that the Jews forestalled a Russian invasion of Palestine, plus the fact that they claim to have power with God plus the building of the Third Temple in Jerusalem — are all as fictitious as the story of *Alice in Wonderland*. However, opinions in cases such as this should be formed on the basis of some evidence and so evidence to support the above contention must be presented and the first bit of evidence is something which most people will not accept namely that, insofar as the true Israel Covenant People is concerned, the Scriptures speak of them as being the main target of a conspiracy which is aimed at invalidating the

LORD'S Covenant Purpose in them. It will be recalled here that the LORD provided the witness of the sun, moon and stars as a guarantee that the seed of Israel — i.e. *the literal genetic seed of Jacob* would be a nation before Him for ever (Jer. 31:35). And for the conspiracy there is Psalm 83 which begins: "Keep not thou silence, O God: hold not thy peace, and be not still, O God, For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

It is necessary here to examine the Hebrew text in order to understand precisely the direction in which this anti-God confederacy was going and the first point to note is that the determination of this conspiracy is somewhat clouded by the English translation for the first step in their plan is stated as being: "Come and let us cut them off from being a nation . . ." — the operative phrase being "cut them off". The word

THE MILLENNIAL "SANCTUARY" AND "OBOLATION" OF EZEKIEL 40-48.



The supposed Third Temple

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“cut” in this instance is translated from the Hebrew KAW KHAD — KACHAD, which means to *secrete by word or act; to conceal, to hide or to make desolate* which, considering the LORD’S assurance of Israel’s continuity, is certainly more appropriate. So then, the conspiracy’s *first step* towards its goal would be to *conceal or hide the nation* and apart from being hidden from the eyes of the world, the nation’s identity would be hidden from the nation itself because the words: “. . . that the name of Israel may be no more in remembrance” could only be applicable within a hidden nation. The Jews, ever since the setting up of the Judaeen state in the 5th Century B.C., as well as that in Palestine in 1948, have on the other hand kept the name of “Israel” in remembrance before the world as applicable to themselves. And yet, the 4th verse in Psalm 83 can only refer to the lack of *identity — remembrance* within the people to whom the name belonged. Very clearly the Old Testament shows how this was accomplished. Indeed it is possible to see how simple it was to bring about such a loss of memory, because all that was necessary, was to encourage the nation to transgress the Law and keep on transgressing until the prescribed consequences took effect — among which consequences and as found in Deuteronomy 28:28 was the development of *NATIONAL BLINDNESS*. A blindness which is also confirmed in the Assyrian monuments for when

the northern kingdom went into captivity the kingdom was no longer called *Israel* but “beth Omri” or literally translated, “the house of Omri” — a name derived from the 6th king in the northern kingdom who repealed the Law of the LORD replacing this with statutes which were of his own making (Micah 6:16).

During the reign of the succeeding 13 kings in the

northern kingdom, the continued adherence to the statutes of Omri deepened the national blindness until the Assyrians removed the last of the kingdom into captivity — leaving behind only a small remnant referred to in Isaiah 17. In the record of their victorious campaign, the Assyrians inscribed on rock the fact that they had destroyed the people known as the “Bit Humri”, with no reference to

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Israel at all. Thus, step one in the plan of the anti-God conspirators had all but been achieved. The majority of the family of Israel disappeared from the land of Canaan — not under their patronymic name of Israel but rather under that of the king who had replaced the Law of the LORD with statutes of his own making.

History's Greatest Hoax

The story of the remaining southern kingdom — the house of Judah — is somewhat different. 2nd Kings 18 speaks of an Assyrian invasion of Judah by Sennacherib whose prism still exists to this day and it is significant that, apart from stating that the Assyrians took forty-six of the fenced cities and removed an enormous number of captives from the land, *Judah was still referred to as Judah*. As is known Assyria fell and was replaced by Babylon as the major empire of that time and it was the Babylonians who removed whatever remained of Judah into captivity. The question here being — why did Judah go into captivity? Although the kings of Judah — with some notable exceptions — were a pretty bad lot, there is no record of any one of them attempting to do what Omri in the northern kingdom had done. There is no record of any attempt to *replace* the Law of the LORD with any other body of laws. In point of fact, there was no need for such an attempt because another mechanism had been intro-

duced which, while keeping the Law on the statute books, *made the keeping of that Law both irrelevant and redundant*.

Jeremiah makes it abundantly clear in his 7th chapter that the kingdom of Judah was more concerned with *observing the ordinances of the temple ritual in offering sacrifice than in keeping the Law*. He states that Judah broke each and every Commandment and claimed that they had been “delivered to do this”. In other words, they believed that no matter what they did — even deliberately and flagrantly breaking the Commandments of the LORD — as long as they offered the prescribed sacrifice nothing could separate them from the LORD. The invasion of Nebuchadnezzar’s Babylon showed how wrong they were and proved that faith in sacrifice is no substitute for obedience to the Law. And so Judah went into captivity — perhaps bewildered that this had happened to them but still in possession of the knowledge of their identity. This again was part and parcel of the plan of the conspiracy who had resolved to take possession of the two houses of God — the kingdom of the house of Israel and the kingdom of the house of Judah. It is important to note here that if Judah too had lost its national memory the next step could not be taken for just seventy years after the removal of Judah, the beginning of a plan which projects a spurious “Judah” as representing the whole family of Israel was projected and which in effect was a gigantic hoax in which a very heterogeneous people

began to masquerade as the Covenant People of God.

Such a contention must of course, be supported and so attention is drawn to Ezekiel 33:24: “*Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for an inheritance.*” Unfortunately Ezekiel does not provide the means whereby the identity of those making the claim can be established. What *is* certain is that the land which had been wasted by war was now occupied by a people who were certainly *not* Israelites. With a little research and analysis it can be seen that the desolated land of the former kingdom of Judah acted as a “spill-over” region for the different people whom the king of Assyria used to repopulate territory denuded by the earlier Assyrian invasions. This view is confirmed in the 4th chapter in the Book of Ezra where the overflow from Samaria is said to involve people from *nine* different and alien nationalities.

Identifying the land from which each of the nine different people came is very difficult — a fact clearly evident in most text books on the subject, but one group — the Dinaites — would appear to be people from Armenia captured by the Assyrians in their northern expeditions. And it is surely significant that, according to Hasdai ibn Shaprut who researched the history of the Armenian Khazars at the express command of King Joseph, the 10th century Khazar king, the Khazars once

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The Khazar Kingdom



Distribution of Religions in Europe in the Tenth Century, Indicating Extent of the Kingdom of the Khazars.

lived in the region of Mount Seir the home of the Horites. Mount Seir was also the home of Esau who integrated his family with the Horites thus creating a people generally known as Edomites. This fact appearing to be the basis for the additional contention by Hasdai ibn Shaprut that the Edomite Herod was cousin to the king of Armenia — this information incidently being made available by the 1901 edition of the *Jewish Encyclopedia*. So then, among those in the land were people from Armenia and there can be very little doubt that all the people who occupied the land known eventually as Judaea at the time of the Grecian Empire, were a strange mixture indeed! And as though to confirm this and in an indirect way confirm the activity of the anti-God conspiracy, Ezekiel recorded the words of the LORD spoken to him while he was among the captives of Israel on the banks of the Chebar river. The Lord said: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and ALL THE HOUSE OF ISRAEL WHOLLY, are they unto whom the inhabitants of Jeru-

saalem have said, Get you far from the LORD: unto US is this land given in possession" (Ezek. 11:15). According to this statement by the LORD, a people simply called the "inhabitants of Jerusalem" would be so powerful as to dictate terms insofar as both Jerusalem and the land was concerned.

Further, the Book of Ezekiel also shows that, notwithstanding the heterogeneity of the population of Judaea — all of whom were classified as "Judaeans" or "Jews" (to use the modern English word) simply because they lived in the territory — Esau or Edom as his progeny was called, were in the forefront of those claiming the land. Moffat's translation of Ezekiel 36:4 having this enlightening information: "O mountains of Israel, listen to what the LORD the Eternal has to say to the mountains, hills, water-courses, valleys, waste lands, and deserted cities that have become a prey and a derision to the riff-raff of the surrounding pagans — therefore, the LORD the Eternal declares, I speak in hot indignation of the riff-raff of the pagans and especially of Edom, of all Edom, for taking my land to be their own, exulting in malicious spite, to prey upon its pastures . . ." Thus according to the Word of the LORD, Esau-Edom — the rejected of the twins born to Isaac by Rebecca — was dominant among those who, subsequent to the removal of Jacob-Israel from the land, claimed that the land was given to them. And this of course, explains how it was that the Jews could claim to be "Abraham's seed" as indeed is done

in John 8:33 and how they still claim this despite the record of the Book of Exodus which tells of the Egyptian bondage plus the fact of the Assyrian and Babylonian captivities of Israel. They truthfully stated "we were never in bondage to any man" — and were not contradicted by our Lord. For only true Israelites of the whole House of Israel were in bondage.

The fact that Herod was an Edomite is a clear indication too that the rejected Esau line had now gained the ascendancy and was masquerading as the Jacob-Israel line, dominating a heterogeneous population whose origins they had also completely erased by making them all citizens of the Judaeian territory and sealing this by proselytising them into the Esau-Edom religion which had evolved under the ministrations of the scribes and the priests and which was supported by the Edomite-dominated Pharisaic party.

The population of Judaea then was indeed very far removed from what the LORD said of Israel — a nation owing their descent from one man, Jacob-Israel — and yet the people of Judaea not only claimed the land as theirs but claimed the Covenant Promises as well.

The Story Continues

The Judaeian set-up with Jerusalem and the temple central to everything is of vital importance. Tragically, the Law and the prophets have been ignored even though our LORD specifically enjoined His people to consider these in order to see through the

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masquerade. In Jeremiah 26 the LORD'S Command to Jeremiah was to "stand in the court of the LORD'S house, and speak unto all the cities of Judah which come to worship in the LORD'S house . . ." Jeremiah was told to say: "Thus saith the LORD; If ye will not hearken to me, to walk in my law which I have set before you, To hearken to the words of my servants the prophets whom I sent unto you . . . Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth." Here is an extremely potent statement. Note the implications again. Jeremiah was speaking to the people of the kingdom of Judah BEFORE the Babylonian invasion and BEFORE the city and temple were destroyed. The LORD was offering the people ONE LAST CHANCE to repent and return to His Law — the alternative being — the temple would become like Shiloh, a devastation and Jerusalem a curse to all the nations of the earth. However, the people of the Kingdom of Judah did *not* repent and the temple and Jerusalem were burned to the ground. Nor is there any mention of either the temple

or the city rising again and yet, seventy years later both the temple and the city were rebuilt becoming the central feature in the life of a people who, while claiming to be the Covenant People, were a contradiction of everything which the LORD said His People would be.

It is of course a matter of history that the Judaeon nation as such came to an end in A.D. 70 and, in fulfilment of the Lord Jesus Christ recorded in Matthew 24:2, not a single stone in the construction of the temple was left standing and in a repeat of the very much earlier Babylonian devastation, Jerusalem was again raised to the ground. Sixty years later, the Emperor Hadrian rebuilt Jerusalem and called it AELIA CAPOTILINA erecting an equestrian statue of himself on Mount Moriah on the very site, so it is said, where the "holy of holies" in the temple had been located. In 333 A.D. and by order of Constantine, the church of Anastasis was begun and through the following years, the now Christianised Rome tried to constitute Jerusalem as the great spiritual centre of the world — and this despite the fact that the LORD God had said it would be "a curse to all

the nations of the earth". In 450, the Empress Eudoxia, widow of Theodosius 2nd, took up residence in Jerusalem, rebuilding the old walls and erecting the church of St. Mary — the remains of which, so it is thought by some, being incorporated in the present Al Aksa Mosque. In 637, Calif Omar captured Jerusalem and because of the supposed visions of Mohammed, built a wooden mosque on the temple site which, in 691 was replaced by the KUBBET ES SAHRAH or the "Dome of the Rock".

Since the time of the setting up of the Judaeon nation, the rebuilding of Jerusalem and the Second Temple, there can be little doubt that Palestine has never known peace and the words of the LORD recorded by Jeremiah concerning Jerusalem's future have been — and still are being — fulfilled to this very day.

The Israeli Syndrome

In 1948 when the Israeli state was set up Scripturally ignorant clergymen were thrown into a state of ecstatic joy and for months on end, various congregations were regaled with the news: ISRAEL HAS RETURNED TO ITS ANCIENT HOME-



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THE MAGOG PROPHECY

LAND — PROPHECY HAS BEEN VINDICATED — THE DAY OF THE LORD IS AT HAND. Unfortunately, what in point of fact was forgotten or ignored, was that the people called the Jews in Biblical times were a non-Israel, heterogeneous mixture led by Esau who simply walked in and laid claim to the land by pretending to be the rightful heirs. This mob was evicted from the land in A.D. 70 and in this context attention is drawn to the last Book in the Old Testament — the Book of Malachi — and to verse 4 of the 1st chapter which reads: *"Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."* Now, as Edom took possession of the land for the first time when the Judaeans were expelled from the land in A.D. 70 the question arises as to when was this statement in Malachi 1:4 fulfilled? Was it in 1948? The people who subsequently populated the Israeli state were and are as heterogeneous as were those who comprised the Judaeans supposedly a replacement for God's people Israel. While many are of the opinion that the LORD sent the Jews back into Palestine and that under Him, this state can be nothing but a blessing, the Palestinians will surely have something to say about this. Indeed, they would

be the first to refute any such claim.

There can be no doubt that the Balfour Declaration with all its ramifications — frequently discussed in *The Covenant Message* — was the final authority for the setting up of the Israeli state — but at this point it is necessary to pass into the area of the so-called "*Russian Chapters of Ezekiel*" in which, as many contend, Russia is supposedly identified with Gog in Ezekiel 38 and 39 and Gog is said to have ambitions concerning Palestine, intending once again to invade the land. Here the opening verses in Ezekiel 38 should be read to provide a platform on which to work. *"And the word of the LORD came unto me saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, And say, Thus saith the LORD God; Behold I am against thee, O Gog, the chief prince of Meshech and Tubal..."* Dr. C.I. Scofield in his notes written in 1917, has this to say: "That the primary reference is to the northern European powers, headed up by Russia, all agree... Gog is the prince, Magog his land. The reference to Meshech and Tubal (Moscow and Tobolsk) is a clear mark of identification. Russia and the northern powers have been the latest persecutors of dispersed Israel, and it is congruous both with divine justice and with the covenants that destruction should fall at the climax of the last mad attempt to exterminate the remnant of Israel in Jerusalem." Here it should be noted that Dr. Scofield too

considers the people whom the Scriptures call Edom as Israel.

The forty-eight chapters in the Book of Ezekiel are without doubt a somewhat confusing compilation of fourteen separate and easily identifiable documents written by the prophet over a twenty-five year period. To gain some idea of how to rearrange the documents in this Book into proper chronological order, the time of the writing of each document should be noted for this is clearly stated. As things are in the Authorised Version it will be found that a new document often starts in the middle of a chapter. (Here it is suggested that readers mark their Bibles for better understanding.) For instance, the 11th document of Ezekiel is found beginning in verse 21, chapter 33 and this is how the document begins: *"And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten..."* This 11th document, dealing with a specific context, continues and finally ends with what is recorded as the 29th verse of the 39th chapter. The first verse in chapter 40 states — *"and this is a new document — 'In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither..."* So then, in order to understand Ezekiel, it is imperative to

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sort each of the fourteen documents out and to note what each is saying.

The 11th document which ends with the destruction of Gog has, as its main context, the destruction of EDOM — the 35th chapter being the prophecy against Mount Seir — the home of the Edomites — while the 36th chapter deals with Edom. Note the second verse in this chapter: *"Thus saith the LORD GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession . . ."* while in verse 5: *"Therefore thus saith the LORD GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against ALL IDUMEA (or literally ALL EDOM), which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."* Two points in this verse undoubtedly relate to Edom and are (1) the taking of the land with joy and (2) the fire of the jealousy of the LORD, and significantly, both these points occur in the 38th chapter which many people contend relates to Russia. Thus, looking at Ezekiel's 11th document as a whole, it will be seen that it concerns Edom or Esau who, as already noted, usurped the Israel identity when it took possession of Judaea in the four centuries before the Christian dispensation — and they did it again in 1948!

Ezekiel 38 and 39 have in reality nothing to do with Russia but because most people will disagree with this it is

necessary to present further reasons for contending that these two chapters actually deal with the Malachi-declared Edomite return to the land. First though, it is also necessary to ask the question: WHEN DID THE RUSSIANS AS SUCH BECOME A PEOPLE AND WHO MADE UP THESE PEOPLE? As history clearly shows in the 9th and 10th centuries, Finnish and Slav elements united under the Varangian Viking, Rurik, to challenge the expansionism of the Chazars who, as seen in Hasdai ibn Shaprut's report to king Joseph, lived at one time in the region of Mount Seir the home of the Edomites and the Amalekites.

In 1016, the Chazars who had become a Jewish nation through their adoption of Judaism, were defeated by the combination of the northern people who as yet were not known as Russians and for two hundred years, life in what became known subsequently as Russia was marked by the impact of the Roman Catholic faith on the various sub-divisions of this vast land. However, in 1238, remnants of the Chazars joined the Tartars of the so-called Golden Horde under Batu Khan and, together with the people who were anciently called Persians plus the Asian Cushites, began a terror campaign in the southern and central parts of Russia. History records that they used horses with their armour being the shield, buckler, sword and the helmet — indeed the identical armour used by the Osmanli Turks of an earlier period. The fourth verse in Ezekiel 38 reveals that this was the armour of Gog, Persia, Ethiopia and

Libya and significantly and again as history shows, they were fighting against the northern Finns and Slavs. This combination of people ravaging the central and southern regions of Russia for 150 years. It was only in 1380 that there was a re-grouping among the northern people which finally put an end to the terror and laid the foundation for Russia proper under Ivan 4th. Thus Russia as such had its beginning in the late 15th century and comprised a wide variety of people ranging from Nordic, Slav through to the Mongol-Turko people.

The reason for attention being drawn to this very brief history of Russia lies in the statement recorded in verse 17 of Ezekiel 38 which is a clear mark of identity for the entity known as Gog. It reads: *"Thus saith the LORD GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"* As there were no such people as "Russians" in Biblical days and as GOG is only mentioned on three occasions — (1) in 1st Chronicles 5:4 as the descendant of Reuben, Israel's firstborn; (2) in Ezekiel 38 and 39 and (3) in Revelation 20:8 — as this is so, one is surely forced to look to an entity which is repeatedly mentioned in the writing of more than one prophet to see if GOG can be identified from this. And as is known, the Amalek-cum-Edomite people dominate the scene — they are the people with whom the LORD said He would have war from genera-

THE MAGOG PROPHECY

tion to generation; the people against whom the LORD hath indignation for ever. They are the only people who could fit the picture — certainly not the Russians.

Another point which should be noted is that there is a time gap between verse 8 in Ezekiel 38, and the preceding verse 7: *"After many days thou shalt be visited: in the latter years thou shalt come into the land which is brought back from the sword, and is gathered out of many people, against the mountains of Israel which have been always waste . . ."* In the first seven verses Gog and his associates are armed with accoutrements of war reminiscent of the Middle Ages and it is surely ludicrous to suggest that these would be used in our present atomic age? Allowing for the time-gap the "land which is brought back from the sword" too might be thought to refer to the time when the sword was a weapon of war. And there is considerable significance in the fact that Palestine in modern times was indeed "brought back from the sword" — the sword in this instance being the symbol of Islam which ceased to have dominion over the land in 1917 when the Turkish power was broken. 1917 was an important year with events arising out of this which eventually led to the Israeli state in 1948. *This was the beginning of the tremendous things predicated in Ezekiel 38.* Indeed, from verse 10 through 13 in this chapter, there is a clear picture of what has happened in Palestine

since 1948 and passing to verse 15 and despite the warlike picture in our English translation, the simple expedient of using a Concordance will show that this verse is not a description of a military invasion but rather of people coming into the land "skipping with joy" — just as was done when the Balfour Declaration was implemented.

The Western World is constantly told to "watch Russia" but while prophetic scholars are closely scrutinising each move by the Soviet Union which they believe could have some bearing on the expected invasion of Palestine, they fail to see that Gog or Amalecum-Edom *has already set the prophecy in motion by invading the land under the pretext of an Israel return to its ancient homeland.* What is ignored insofar as true Israel is concerned is that the LORD told David, whose kingdom at that time extended from the Euphrates to the river of Egypt just south of Gaza: *"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more . . ."* After eviction from Canaan because of transgression, Israel would inherit other lands set aside for them at the beginning of time — this is found in Deuteronomy 32:8 — and having been planted, WOULD MOVE NO MORE. Why would they want to go to Palestine?

Thus, those who see the Jews as Israel are the victims of a gigantic hoax and those who anticipate and participate in rebuilding the Third Temple have missed the point entirely and have failed to see

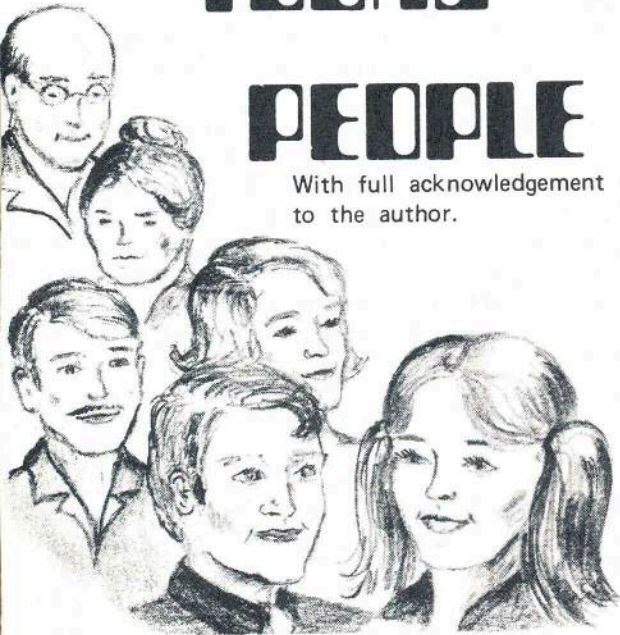
that chapters 40 through 48 in the Book of Ezekiel were predictive of the Second Temple and certainly do not refer to a Third Temple at the end of the age. A Temple in which animal sacrifices are to again be offered. Insofar as the "rapture" is concerned, our Lord Jesus Christ *never spoke of this.* It is pure escapist theology based on the doctrines of Paul.

One last word — and this concerns the gigantic drill which is supposed to have been used to drill a tunnel used as a repository for Russian weapons preparatory to an invasion of Palestine and the West — this is pure fiction *if it is used to perpetuate the fiction of Russia's intended invasion of Palestine as Gog.*

The Anglo-Saxon world — in the lands where the LORD planted them — are fighting an invisible war against their age-old adversary Edom who, as our Lord said was of their father the devil, a murderer and a liar. Tragically, in our present state of national blindness we are believing the lies that are told us and within the deceptions of today, we are slowly but surely committing national suicide. However, and this is important, while we may be blind to our identity, the LORD is very conscious of it if for no other reason than that His Honour and Integrity are involved. Herein, lies our continuity — not because of what we are but because of *who* we are and in a day, not too far distant in the future, the veil of blindness will be removed. We shall see the Truth which will indeed make us free. ■

Precepts for YOUNG PEOPLE

With full acknowledgement
to the author.



In the eighteenth and nineteenth centuries it was customary for senior members of society to address long dissertations on the principles of healthy living to those who were about to pass from the estate of childhood to that of manhood. Today few dare to give such advice to the younger generation, and the moral poverty of the younger generation is undeniably the greater for the absence of such advice. The following precepts are therefore offered to young people without any intentions of patrimony or condescension on the part of the giver — who is fully aware that it is his own generation that has been primarily responsible for the prevailing selfish and materialistic outlook.

1 Remember always that you are European. All that you are, you owe

not to yourself but to your people. Whether you wish it or not, everything you possess, physically or mentally, has been passed down to you from previous generations, and is held in trust by you for those of your nation and race who are to come after you.

2 *Maintain purity of Mind and Spirit.* In particular, cherish and foster your mental and spiritual capacities always, for they can be ruined by neglect, by bad practice or by bad company. Reject from your mind ideas that are distinctively foreign to you, and are alien to your Nordic heritage — ideas which are contrary to your true inner self, which will be irksome to your inner conscience. Be true to thine own self, and keep your own moral es-cutcheon clean. Only by doing so can you enjoy mental and spiritual contentment as you grow older.

3 *Keep your body healthy and clean.* Preserve the good health inherited from your parents and recollect always that the body and mind are closely linked, and that mental and physical well-being are closely inter-related.

4 *Being of sound stock and good racial heritage, you should not remain single.* All the qualities of your body and mind perish if you die without heirs. The race must survive. Heirs are an inheritance, a donation from the ancestors. They are a part of a chain which you should not break save under necessity. Life is limited in length for the individual, but family and folk survive — and it is in their survival that the individual attains immortality.

5 *Marry for love, but only into sound stock of your own kind.* Where like meets like there rules true unison. Where unlike races meet, there is discord to the very root of things. Admixture with alien or inferior stock can ruin not only your own offspring, but also by steady contami-

nation the entire race. Seek not a plaything in marriage, but a helpmeet, and remember, a happy heart is essential for an enduring union — and true love is properly based on a shared belief in mutual destinies.

6 *When selecting your mate, consider the ancestry.* Remember that you marry not merely your mate, but also your life-partner's forbears. Worthy children are only to be expected where worthy ancestors went before. Never marry the one worthy member of a bad family, for the seed therein might be bad. Nothing in the world is so precious as the seed of good stock. *Without the good stock, there could be no goodness created or maintained, in any field of human life.*

7 *Assume responsibilities and never forget the future.* Enjoy the present, but remember always the strength, health and happiness of those who are to come after; only by doing so can you fulfil yourself and win lasting happiness and spiritual contentment through the years. The Race represents what is permanent in the world, the great continuity of life of which you yourself represent but a brief reflection. Enjoy life because you are of it, but never be dejected because you are not the whole of life. The things that you love and the race that you belong to will not die when you do. What you have, hold on to therefore; and improve if you can, so that you can help improve the world, and pass on a better heritage, if possible, than that which you received.

FOOTNOTE:

The hope of our people requires sound leadership from among our own. Sound both in genes and loyalties. To regain complete control over our own culture, government, economy and establish a way of life based on the Law of the Lord is more than necessary and — it all begins with our young people. And as a start, it is essential that the many false images which have long clouded our horizon are removed. Teach your children now so that our people may live.

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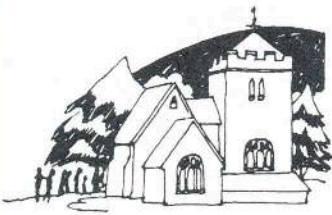
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In-digest-ible Truths

BY J. FINLAY

There can be little doubt that the *World Council of Churches* stands for pure hypocrisy. It will condemn White racism and at the same time, condone and support Black racism in its extreme form so that it is small wonder that the average man-in-the-street is becoming more and more reluctant to turn to a religious solution of world problems for, as he reflects on the *theologically projected* of God, he sees no solution for the present state of affairs — merely a nebulous promise of heavenly rewards when he is dead. This situation engendering the “better red that dead” cliché. It is not for nothing that the WCC has been called the religious version of the United Nations — it certainly shares that body’s handicaps. Communist oppression and the suppression of the Arabs are seldom if ever discussed and, as at UNO, the Third World — particularly the Africans — have gained a strident voice.

However, any consideration of the WCC would fall short if no mention was made of the *National Council of Churches* which was formed out of the original *Federal Council* launched in Philadelphia, U.S.A., in 1908. This particular Council was intended as an ecclesiastical pressure group in

national and international, political, social and economic affairs. With the advent of the *National Council of Churches* (NCC), no change in doctrinal policy was made.

In 1950, the objective of the Council found expression in the publication of its first priority which was centred in teaching that America must be Christianised, but to become Christianised it had to be *socialised first* for only in socialism could the Kingdom of God come to America.

In 1955, the *National Council of Churches* invited representatives of the Russian Orthodox Church to visit the U.S.A. and in the following year a reciprocal visit was made to the U.S.S.R. In

1956, a further delegation of Russian Churchmen was made under the leadership of Metropolitan Nicolai of Moscow, who was head of the Department of Foreign Affairs of the Russian Church. The American press did not take too kindly to the visit charging that the delegation’s head was a member of the Soviet Secret Police. At the conclusion of this visit, the President of the *National Council*, Dr. Eugene Carson Blake, issued a statement, with the approval of the Russian delegation, to the effect that there had been general agreement on the nature of the peace that Christians seek and that freedom and justice are the most essential elements for such a peace.

Within the next decade, the *National Council* involved itself with all the social and economic issues in the United States — with the nation’s public schools, with the race crises, with the labour and pension schemes — and also with Communist front organisations. In the hearing before the *Committee of Un-American Activities*, held on February 25th, 1960, the *National Council* was mentioned in a statement made by the Chairman of that Committee in which it was said that: “...the leadership of the *National Council of Churches of Christ* ... had hundreds or at least



over one hundred affiliations with communist fronts and causes. Since then, we have made careful but yet incomplete checks, and it is a complete understatement. Thus far, of the leadership of the *National Council of Churches of Christ in America*, we have found over one hundred persons in leadership capacity with either communist front records or records of service to the communist causes."

At the beginning of 1983 an article by William Murchison appeared in *The Washington Times* with Mr. Murchison asking: "What makes the *National Council of Churches* really, really mad? A whole sordid catalogue of things: sin, oppression, human misery, *The Reader's Digest*: At the mention of a *Digest*, January 1983 article, *Do You Know Where Your Church Offerings Go?* the hierarchs of the NCC turn, I am certain, a rich episcopal purple.

"The article, by Dr. Rael Jean Isaacs, a sociologist, censures the NCC for partiality to left-wing causes, indifference to the sufferings inflicted by left-wing regimes, and obsession 'with alleged injustices of America'.

"The NCC which speaks warmly of the 'theological rebirth', of Castroite Cuba, nevertheless accuses the United States of holding 'political prisoners'. Isaacs suggests that the NCC's 40 million Anglican and Protestant constituents start wondering, quickly, what they are paying for in God's



name.

"The NCC fired back angrily at the *Digest* in a seven-page, single-spaced rebuttal. But does this still the storm? Not with such as the Rev. Keith I. Pohl roiling the waters. Pohl is a Methodist pastor in Michigan and a member of the NCC governing board. He views the *Reader's Digest* as, increasingly, 'the voice of neo-McCarthyism'. Soon, he darkly warns, all agencies and leaders who . . . show compassion for oppressed people under capitalistic imperialism or communistic dictatorship will be implicated by the *Digest* as subversive or revolutionary. Now where do you suppose the *Digest* would get such an impression? Maybe from NCC spokesmen who talk in the same breath of 'capitalistic imperialism' and 'communistic dictatorship'?"

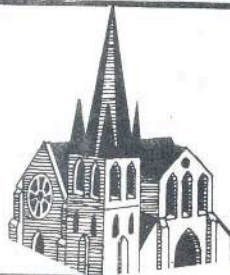
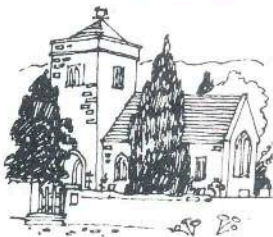
"May the NCC's members kindly be advised what 'capitalistic imperialism' is? There are empires, all right, but they are

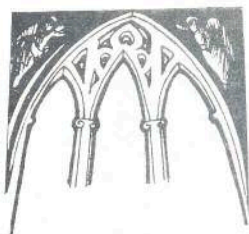
not capitalistic ones, unless Comrade Andropov has been baptised secretly in the faith of Adam Smith. Not that this would greatly please the NCC, whose president, Methodist Bishop James Armstrong said: 'The church does not belong in the pocket of either Adam Smith or Karl Marx.'

"Isaacs thinks the NCC is mushy and faint-hearted in such condemnations of communism as it essays. As Roman Catholic theologian Michael Novak writes: 'Democratic capitalism is not the kingdom of God nor without sin. Yet all other known systems of political economy are worse.'

"The church shouldn't be in Adam Smith's pocket. Yet are not the garments woven by Smith far warmer to Christians' backs than the threadbare prison stripes with which communist regimes universally adorn their subjects? If the NCC is misunderstood, as it claims to be, the misunderstanding can be cleared up immediately. Let Pohl and Armstrong say how much they value and want to preserve a social and economic system that encourages thrift, creativity and individual exertion — Christian virtues all."

According to *Encyclopaedia Britannica*, Adam Smith remains a towering figure in the history of economic thought even after nearly two centuries. Regarded as a social philosopher his work, *The Wealth of Nations*, may be seen not merely as a treatise on eco-





nomics but as a partial exposition of a much larger scheme of historical process. Although he was writing for his generation, the breadth of his knowledge, the boldness of his vision still gains admiration not only from social scientists but from economists. He was not only hopeful but realistic, speculative but practical, always respectful of the classic past but ultimately dedicated to the great discovery of his age — progress.

On the other hand, the *National Council of Churches*, the *World Council of Churches*, all their affiliated churches and the members financing them are socialistic in the extreme supporting not progress but violence and unquestionably it will be largely through their efforts that the present age will go down in the annals of history as the most universally violent era in man's history.

The "thinking" of these modern religious bodies and religious leaders is extremely difficult to follow but may possibly be understood in their "peculiar" pious notions concerning Vietnam and Cuba. Aid was offered during 1983 to both these communist countries by the NCC and the *Church World Services* the relief agency of the NCC and there were favourable statements made portraying Vietnam as a "freedom loving" country especially with regard its "re-education" camps.

These statements were in direct opposition to an American State

Department report which revealed appalling "human rights" infringement in Vietnam. Every aspect of "human rights" is brutally broken. Slave labour farms and prisons ensure the people are brainwashed into accepting communism. Yet NCC officials describe the notorious "re-education" camps as "reflecting the government's commitment to encouraging and enabling people to exercise their rights". No mention is ever made of the more than one million people who have endured torture, beating, shortage of food and medical care as well as killings. The torture used including being bound hand and foot in contorted positions, placed in a cell-like box unable to avoid the extreme heat of the sun. There can never be a protest, a demonstration or a "liberation" movement and there is certainly no freedom of religion possible.

The NCC report is thus not only ironic but sick in the extreme. And it is not only the Protestant or Catholic religion which is being attacked and suppressed but the Buddhist religion as well. Obviously from this Vietnam situation and the praise lavished on the government there, *violence* is indeed part and parcel of the new world religion, a new "image" has been created. An image which all are called upon to worship.

Just how Churches both in and outside the world religious bodies are involved in violence was revealed in an article *Alliance*

Between Churchmen and Marxist recently issued by *Signposts* which noted that: "LIBERATION THEOLOGY, that attempt to bring about the Kingdom of God on earth by violent means, has resulted in strange alliances between churchmen and so-called liberation movements. This is especially true in Latin America but also applies in South Africa. Priests, mainly Roman Catholic, have for many years joined Marxist-orientated liberation movements and thrown their full weight behind the armed struggle. Perhaps the best known is the Jesuit priest, Camilo Torres, killed in a clash with security forces in Colombia in 1966.

Soon after seizing power in Nicaragua in 1979, the *Sandinista National Liberation Front* revealed its allegiance to Marxist/Leninist ideology. Its non-communist members were horrified and left or were expelled. The most prominent of these was Eden Pastora, better known as Commandante Zero, the hero of the liberation struggle. The priests who had thrown their lot in with the movement, took the change in their stride. Today there are more Catholic priests in political office in Nicaragua than in any government since Louis XIV of France!

"Of the over 200 priests and nuns in government employment, three are in the cabinet. They are the Foreign Minister, Father Miguel d'Escoto, a Maryknoll priest; Culture Minister, Father

Ernesto Cardinal, a Jesuit and Social Welfare Minister, Father Edgardo Parrales. There has thus been a merging of Church and State, or at least the merging of sections of the Church with a Marxist state. These priests maintain their government posts in direct defiance of the expressed wishes of the Pope. In 1982 he issued an edict forbidding priests to hold government appointments. In February this year, the Pope was welcomed at Managua airport by Father Cardinal, who knelt to kiss his ring. The Pope, however, shook his finger at him and twice warned, 'You must straighten out your position with the Church'. But the Pope seems unable to impose his authority and his priests remain in government service. They do this because their commitment to the Marxist cause is greater than to their Pope. In an interview with the Brazilian periodical *Movimento* Father Cardinal made this crystal clear. 'THE ROLE OF THE CHURCH TODAY IN LATIN AMERICA IS TO PREACH COMMUNISM. COMMUNISM, ACCORDING TO MARX, IS THE SOCIETY IN WHICH THERE WILL BE NO SELFISHNESS OR INJUSTICE OF ANY KIND. THIS IS THE SAME AS WE CHRISTIANS UNDERSTAND AS THE KINGDOM OF GOD ON EARTH.'

"So these men are not blind. They are not duped. They know precisely what their goals are and how to achieve them. They are

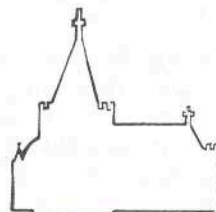
ardent exponents of Marxism and are using their ecclesiastical positions to promote that ideology.

"This was plainly stated by the Guatemalan Jesuit priest, Father Luis Eduardo Pellecer Faena, who, after being involved in subversion in Central America for eight years, became disillusioned with his role as a Marxist propagandist. He told a press conference in Guatemala City on September 30, 1981: 'I WAS ONE OF THOSE WHO LED THE UNSUSPECTING LAMBS TO THEIR SLAUGHTER, LAYING THE FOUNDATION FOR ALL THOSE INNOCENT FARMERS, TO BE CAPTIVATED BY THE AUTHORITY OF THE CHURCH, THEN TO BE SWALLOWED UP BY THE PEOPLE'S LIBERATION FORCES. USING OUR FAITH, TAKING ADVANTAGE OF THE MOST SACRED AND PROFOUND



FEELINGS OF OUR PEOPLE, WE PLANTED THE FIRST SEEDS OF DISTORTION, INTRODUCING A NEW GOSPEL, A NEW, PREVIOUSLY UNKNOWN JESUS, A BLOOD-THIRSTY JESUS. THE JESUITS (OF MY GENERATION) WERE FULLY CAPABLE OF INDOCTRINATING PEOPLE, OF SATURATING THEM WITH THE WHOLE THEOLOGY OF LIBERATION AND SCIENCE OF MARXISM, KNOWING HOW TO BRING IT DOWN TO THE LEVEL OF THE MASSES WITH VERY LITTLE GENERAL EDUCATION AND POLITICAL SOPHISTICATED... (And this statement can be applied to the Protestant churches as well. The faith of the people has been distorted and a new gospel introduced.)

"Some church related organisations openly state that they support the aims and objectives of the South African liberation movement, the *African National Congress*, but that they do not support its use of violence to achieve those aims. They add quickly, however, that they understand *why* it has been forced to take that option. A priest of the Province of Southern Africa has joined the *African National Congress* and is actively promoting its cause. Replying to the question, 'Would you personally, be prepared to engage in violent struggle?' he answered, 'The day I decided to join the *African National Congress*... I made





commitments to... accept the command of the organisation and its methods of achieving justice. I accept the full implications of being a member of the *African National Congress* and the methodology of armed struggle in order to achieve those aims. So the answer is, yes.'

"Father Lapsley's church has never publicly reprimanded him for his membership of a revolutionary Marxist organisation, his activities on its behalf or his views. On the contrary, he is given a good deal of publicity in the religious press and appears to enjoy appreciable support in influential church circles in South Africa.

"Until recently, Father Lapsley's church responsibilities included being Anglican chaplain to the University of Lesotho of Roma, Warden of Anglican ordination candidates and involvement in a ministry to refugees from South Africa. It is not known what his instructions from the *African National Congress* were. Is it possible that, like Father Faena, he was indoctrinating students with Marxism, introducing a new, previously unknown Jesus to the ordinands and allowing the 'People's Liberation Forces' to swallow up the unsuspecting refugees? A very vocal South African churchman has on more than one occasion stated that whenever he goes overseas he consults with the *African National Congress*. In fact, at a press conference fol-

lowing his last overseas trip, he delivered what appeared to be a message to the people of South Africa from the ANC.

"Clearly the major difference between Nicaragua and South Africa is that in the former, Marxism has achieved power. Therefore, those clerics who had been promoting it, now openly identify themselves. In South Africa, they still work covertly."



It will be recalled that during 1983 the Churches were repeatedly calling for a Western unilateral nuclear disarmament. Indeed, the Church of England was described as being the *Campaign for Nuclear Disarmament* at prayer!

To all intent and purpose then the church today is intent on destroying not only Western civilisation but the people to whom the Almighty stated: "Re-

member ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments" for, as Peter explains: "... ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light..." (1 Peter 2:9).

There is thus a desperate need as our people in all their lands face the future to pray most earnestly and in obedience and repentance: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou has given us, as thou swarest unto our fathers, a land that floweth with milk and honey" (Deut. 26).

The LORD our God has stated: "If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked way; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chron. 7:14).

This surely should be the pattern for the future? To humble ourselves. To pray and truly seek His Face and to turn from our wicked ways. And, if there are enough of His People working toward a truly moral revolution what a difference this will make! The conspiracy of the world religious bodies and the religious leaders of our time will be utterly destroyed. ★

WINDOW ON THE WORLD

AN ESSAY ON THE BRITISH REVOLUTION

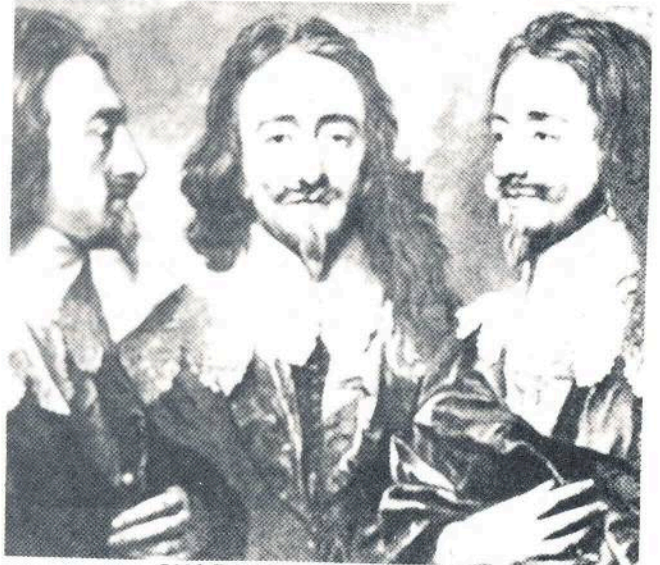
■“It was fated that England should be the first of a series of Revolutions, which is not yet finished.”

With these cryptic words Isaac Disraeli, father of Benjamin Earl of Beaconsfield, commenced his two volume life of Charles I published in 1851. A work of astonishing detail and insight, much information for which, he states, was obtained from the records of one Melchior de Salom, French envoy in England during that period.

The scene opens with distant glimpses of the British Kingdom based upon Christianity, and its own ancient traditions; these sanctions binding Monarchy, Church, State, nobles and people in one solemn bond on the one hand; on the other hand, the ominous rumblings of Calvinism.

Calvin, who came to Geneva from France, where his name was spelt Cauin,* possibly a French effort to spell Cohen, organised great numbers of revolutionary orators, not a few of whom were inflicted upon England and Scotland. Thus was laid the groundwork for revolution under a cloak of religious fervour.

On both sides of the Tweed these demagogues contracted all religion into rigid observance of the “Sabbath”. To use the words of Isaac Disraeli, “the nation was artfully divided into Sabbatarians and Sabbath breakers.” “Calvin,” states Disraeli, “deemed the Sabbath to have been a Jewish ordinance, limited to the sacred people.” He goes on to say that when these Calvinists



CHARLES I of ENGLAND

held the country in their power, “it seemed that religion chiefly consisted of Sabbatarian rigours; and that a British senate had been transformed into a company of Hebrew Rabbins”: and later, “In 1650, after the execution of the King, an Act was passed inflicting penalties for a breach of the Sabbath.”

Buckingham, Strafford and Laud are the three chief figures round the King in these early stages: Men on whose loyalty to himself, the nation, and the ancient tradition Charles can rely.

Buckingham, the trusted friend of King

*At B'nai B'rith meeting in Paris reported in Catholic Gazette in Feb. 1936 he was claimed to be of Jewish extraction.

James I, and of those who had saved his life at the time of the Gowrie Conspiracy (of ominous cabbalistic associations) was assassinated in the early years of King Charles' reign under mysterious circumstances.

Strafford, who had been in his early days inclined to follow the opposite faction, later left them; and became a staunch and devoted adherent of the King.

This opposition faction became steadily more hostile to Charles and by the time that they were led by Pym had decided to impeach Strafford. "The King," writes Disraeli, "regarded this faction as his enemies"; and he states that the head of this faction was the Earl of Bedford. Walsh, the eminent Catholic historian, states that a Jew wine merchant named Roussel was the founder of this family in Tudor times.

With the impeachment and execution of Strafford, the powers behind the rising Calvinist, or Cohenist, Conspiracy began to reveal themselves, and their focus, the City of London.

At this time there suddenly began to appear from the City armed mobs of "Operatives" (the medieval equivalent for "workers" no doubt). Let me quote Disraeli: "They were said to amount to ten thousand . . . with war-like weapons. It was a militia for insurgency at all seasons, and might be depended upon for any work of destruction at the cheapest rate . . . as these sallied forth with daggers and bludgeons (from the city) the inference is obvious that this train of explosion must have been long laid."

It must indeed; and we must recollect here, that at this time, Strafford was still unexecuted, and civil war in the minds of none but of those behind the scenes, who evidently had long since resolved upon and planned it.

These armed mobs of "workers" intimidated all and sundry, including both Houses of Parliament and the Palace at critical moments, exactly on the model employed later by the "Sacred Bands" and the "Marseillais" in the French Revolution.

Isaac Disraeli draws again and again startling parallels between this and the

French Revolution: notably in his passages on the Press, "no longer under restraint," and the deluge of revolutionary pamphlets and leaflets. "From 1640 to 1660," he writes, "about 30 000 appear to have started up." And later, "the collection of French revolutionary pamphlets now stands by the side of the French tracts of the age of Charles I, as abundant in number and as fierce in passion."

He goes on, "Whose hand behind the curtain played the strings . . . could post up a correct list of 59 commoners, branding them with the odious title of 'Stratfordians or betrayers of their country'."

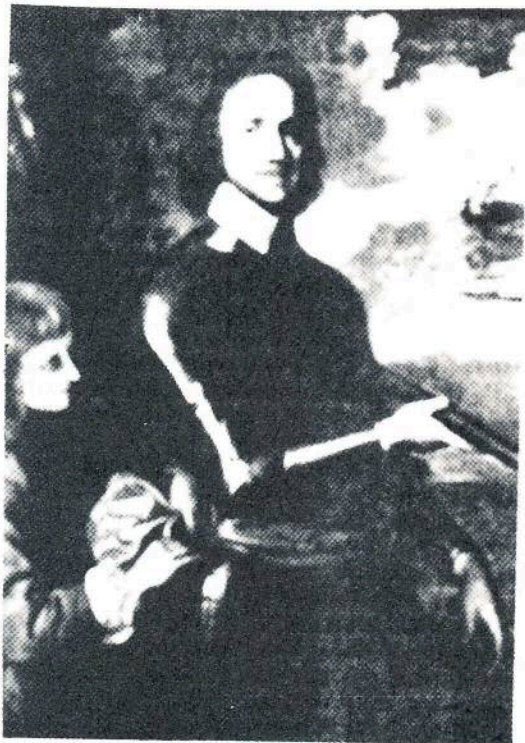
Whose hand indeed? But Disraeli who knew so much, now discreetly draws a veil over that iron curtain; and it is left to us to complete the revelation.

To do so we must turn to such other works as the Jewish Encyclopaedia, Sombart's work, *The Jews and Modern Capitalism*, and others. From these we learn that Cromwell, the chief figure of the revolution, was in close contact with powerful Jew financiers in Holland; and was in fact paid large sums of money by Manasseh Ben Israel; whilst Fernandez Carvajal, "The Great Jew" as he was called, was the chief contractor of the New Model Army.

In *The Jews in England* we read: "1643 brought a large contingent of Jews to England, their rallying point was the house of the Portuguese Ambassador De Souza, a Marano (secret Jew). Prominent among them was Fernandez Carvajal, a great financier and army contractor."

In January of the previous year, the attempted arrest of the five members had set in violent motion the armed gangs of "Operatives" already mentioned, from the city. Revolutionary pamphlets were broadcast on this occasion, as Disraeli tells us: "Bearing the ominous insurrectionary cry of 'To your tents, O Israel.'" Shortly after this the King and the Royal Family left the Palace of Whitehall. The five members with armed mobs and banners accompanying them, were given a triumphal return to Westminster. The stage was now set for the advent of Carvajal and his Jews and the rise of their creature Cromwell.

The scene now changes. The Civil War has taken its course. The year is 1647: Naseby has been won and lost. The King is virtually a prisoner, while treated as an honoured guest at Holmby House.



OLIVER CROMWELL

According to a letter published in *Plain English** on 3rd September, 1921:

"The Learned Elders have been in existence for a much longer period than they have perhaps suspected. My friend, Mr. L.D. van Valckert, of Amsterdam, has recently sent me a letter containing two extracts from the Synagogue at Mulheim. The volume in which they are contained was lost at some period during the Napoleonic Wars, and has recently come into Mr. van Valckert's possession. It is written in German, and contains extracts of letters sent and received by the authorities of the Mulheim Synagogue. The first entry he sends me is of a letter received:

16th June, 1647.

From O.C. (i.e. Oliver Cromwell),
by Ebenezer Pratt.

In return for financial support will advo-

*A weekly review published by the North British Publishing Co. and edited by the late Lord Alfred Douglas.

cate admission of Jews to England: This however impossible while Charles living. Charles cannot be executed without trial, adequate grounds for which do not at present exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape.

In reply was despatched the following:

12th July, 1647.

To O.C. by E. Pratt

Will grant financial aid as soon as Charles removed and Jews admitted. Assassination too dangerous. Charles shall be given opportunity to escape: His recapture will make trial and execution possible. The support will be liberal, but useless to discuss terms until trial commences."

With this information now at our disposal, the subsequent moves on the part of the regicides stand out with a new clearness. On 4th June, 1647, Cornet Joyce, acting on secret orders from Cromwell himself, and according to Disraeli, unknown even to General-in-Chief Fairfax, descended upon Holmby House with 500 picked revolutionary troopers, and seized the King. According to Disraeli, "The plan was arranged on May 30th at a secret meeting held at Cromwell's house, though later Cromwell pretending that it was without his concurrence."

This move coincided with a sudden development in the army; the rise of the "Levellers" and "Rationalists". Their doctrines were those of the French revolutionaries; in fact, what we know today as Communism. These were the regicides, who four times "purged" Parliament, till there was left finally 50 members, Communist-like themselves, known later as the Rump.

To return to the letter from Mulheim Synagogue of the 12th June, 1647, and its cunning suggestion that attempted escape should be used as a pretext for execution. Just such an event took place, on 12th November of that year. Hollis and Ludlow consider the flight as a stratagem of Cromwell's.

Isaac Disraeli states: "Contemporary

historians have decided that the King from the day of his deportation from Holmby to his escape to the Isle of Wight was throughout the dupe of Cromwell."

Little more remains to be said. Cromwell had carried out the orders from the Synagogue, and now it only remained to stage the mock trial.

Manoeuvring for position continued for some time, and it became apparent that the House of Commons, even in their partially "purged" condition, were in favour of coming to an agreement with the King. On 5th December, 1648, the House sat all night; and finally carried the question, "That the King's concessions were satisfactory to a settlement."

Should such agreement have been reached, of course, Cromwell would not have received the large sums of money which he was hoping to get from the Jews. He struck again. On the night of December 6th, Colonel Pryde, on his instructions, carried out the last and most famous "purge" of the House of Commons, known as "Pryde's Purge". On 4th January, the Communist remnant of 50 members, the Rump, invested themselves with "the supreme authority".

On 9th January "a High Court of Justice" to try the King was proclaimed. Two-thirds of its members were Levellers from the Army.

Algernon Sidney warned Cromwell: "First, the King can be tried by no court. Second, no man can be tried by this court." So writes Hugh Ross Williamson in his *Charles and Cromwell*; and he adds a finishing touch to the effect that "no English lawyer could be found to draw up the charge, which was eventually entrusted to an accommodating alien, Isaac Dorislaus."

Needless to say, Isaac Dorislaus was exactly the same sort of alien as Carvajal and Manasseh Ben Israel and the other financiers who paid the "Protector" his blood money.

The Jews were once again permitted to land freely in England in spite of strong protests by the sub-committee of the Council of State, which declared that they would be a grave menace to the State and the Christian religion. Perhaps it is due to their

protests that the actual act of banishment has never to this day been repealed.

"The English Revolution under Charles I," writes Isaac Disraeli, "was unlike any preceding one . . . From that time and event we contemplate in our history the phases of revolution." There were many more to follow on similar lines, notably in France. In 1897 a further important clue to these mysterious happenings fell into other hands in the shape of the Protocols of the Elders of Zion. In that document we read this remarkable sentence: "Remember the French Revolution, the secrets of its preparation are well known to us for it was entirely the work of our hands."

The Elders might have made the passage even fuller, and written, "Remember the British and French revolutions, the secrets of which are well known to us for they were entirely the work of our hands."

The difficult problem of the subjugation of both Kingdoms was still however unsolved. Scotland was Royalist before everything else; and she had proclaimed Charles II King. Cromwell's armies marched round Scotland, aided by their Geneva sympathisers, dispensing Judaic barbarity; but Scotland still called Charles II King. He moreover accepted the Presbyterian form of Christianity for Scotland; and slowly but steadily the feeling in England began to come round to the Scottish point of view. Finally upon the death of Cromwell, all Britain welcomed the King's restoration to the throne of England.

In 1660 Charles II returned; but there was an important difference between the Kingdom he had fled from as a boy, and the one to which he returned as King. The enemies of Kingship were entrenched within his Kingdom now, and as soon as the stage should be set for renewing the propaganda against the papacy and so, dividing once more persons, all of whom considered themselves as part of Christ's Church, the next attack would develop. The next attack would aim at placing the control of the finances of both Kingdoms in the hands of the Jews, who were now firmly ensconced within.

Charles evidently had no consciousness of

the Jewish problem or plans, or the menace they held for his peoples. The wisdom and experience of Edward I had become lost in the centuries of segregation from the Jewish virus.

A consciousness of the danger to the Crown in placing his enemies in possession of the weapon of a "Popish Plot" cry he did retain.

With James II's accession, the crisis could not be long delayed. The most unscrupulous pamphleteering and propaganda was soon in full swing against him, and it is no surprise to find that many of the vilest pamphlets were actually printed in Holland. This country was now quite openly the focus for all disaffected persons; and considerable comings and goings took place during these years.

Stories were brought to the King that his own brother-in-law had joined those who plotted against him; but he utterly refused to credit them, or take any action till news came that the expedition against himself was actually under way.

The chief figure amongst those who deserted James at that crucial juncture was John Churchill, first Duke of Marlborough. It is interesting to read in the Jewish Encyclopaedia that this Duke for many years received not less than six thousand pounds a year from the Dutch Jew Solomon Medina.

The real objective of the "Glorious Revolution" was achieved a few years later in 1694, when the Royal consent was given for the setting up of the "Bank of England" and the institution of the National Debt. This charter handed over to an anonymous committee the Royal prerogative of minting money; converted the basis of wealth to gold; and enabled the international money lenders to secure their loans on the taxes of the country, instead of the doubtful undertaking of some ruler or potentate which was all the security they could previously obtain.

From that time economic machinery was set in motion which ultimately reduced all wealth to the fictitious terms of gold which the Jews control; and drained away the life blood of the land, the real wealth which was the birthright of the British peoples.

The political and economic union of

England and Scotland was shortly afterwards forced upon Scotland with wholesale corruption, and in defiance of formal protests from every county and borough. The main objects of the Union were to suppress the Royal Mint in Scotland, and to force upon her, too, responsibility for the "National Debt". The grip of the moneylender was now complete throughout Britain. The danger was that the members of the new joint Parliament would sooner or later, in the spirit of their ancestors, challenge this state of affairs.


To provide against this, therefore, the party system was now brought into being, frustrating true national reaction and enabling the wire-pullers to divide and rule; using their newly-established financial power to ensure that their own men and their own policies should secure the limelight, and sufficient support from their newspapers, pamphlets, and banking accounts to carry the day.

Gold was soon to become the basis of loans, ten times the size of the amount deposited. In other words, one hundred pounds in gold would be legal security for one thousand pounds of loan; at three per cent therefore one hundred pounds in gold could earn thirty pounds interest annually with no more trouble to the lender than the keeping of a few ledger entries.


The owner of one hundred pounds of land, however, still must work every hour of daylight in order to make perhaps four percent. The end of the process must only be a matter of time. The moneylenders must become millionaires; those who own and work the land, the Englishman and the Scotsman, must be ruined.

The process has continued inexorably till now, when it is nearly completed. It has been hypocritically camouflaged by clever propaganda as helping the poor by mulcting the rich. It has been in reality nothing of the kind. It has been in the main the deliberate ruination of the landed classes, the leaders among the people and their supplanting by the Jew financiers and their hangers-on.

From *The Nameless War*
By Captain A.H.M. Ramsay



Cameos of History



In his novel *Coningsby* (London, 1844), Disraeli draws a picture from life of the Jews ruling the world from behind thrones as graphic as anything in the *Protocols of Nilus*. The passage in which Sidonia describes this runs as follows:

“If I followed my own impulse, I would remain here”, said Sidonia. “Can anything be more absurd than that a nation should apply to an individual to maintain its credit, and with its credit, its existence as an empire and its comfort as a people; and that individual one to whom its laws deny the proudest rights of citizenship, the privilege of sitting in its senate and of holding land; for though I have been rash enough to buy several estates, my own opinion is that by the existing law of England, an Englishman of Hebrew faith cannot possess the soil.”

“But surely it would be easy to repeal a law so illiberal.”

“Oh! as for illiberality, I have no objection to it if it be an element of power. Eschew political sentimentality. What I contend is that if you permit men to accumulate property, and they use that permission to a great extent, power is inseparable from that property, and it is in the last degree impolitic to make it in the interest of any powerful class to oppose the institutions under which they live. The Jews, for example, independent of the capital qualities for citizenship which they possess in their industry, temperance, and energy and vivacity of mind, are a race essentially monarchical, deeply religious, and shrinking themselves from converts as from a calamity, are ever anxious to see the religious systems of the countries in which they live, flourish; yet since your society has become agitated in England and powerful combinations menace your institutions, you find the once loyal Hebrew invariably

arrayed in the same ranks as the leveller and the latitudinarian, and prepared to support rather than tamely continue under a system which seeks to degrade him. The Tories lose an important election at a critical moment; 'tis the Jews come forward to vote against them. The Church is alarmed at the scheme of a latitudinarian university, and learns with relief that funds are not forthcoming for its establishment; a Jew immediately advances and endows it. Yet the Jews, *Coningsby*, are essentially Tories. Toryism indeed is but copied from the mighty prototype which has fashioned Europe. And every generation they must become more powerful and more dangerous to the society which is hostile to them. Do you think that the quiet humdrum persecution of a decorous representative of an English university can crush those who have successively baffled the Pharaohs, Nebuchadnezzar, Rome, and the fuedal ages? The fact is you cannot destroy a pure race of the Caucasian organisation. It is a physiological fact; a simple law of nature, which has baffled Egyptian and Assyrian kings, Roman emperors, and Christian inquisitors. No penal laws, no physical tortures, can effect that a superior race should be absorbed in an inferior, or be destroyed by it. The mixed persecuting races disappear, the pure persecuted race remains. And at this moment, in spite of centuries, or tens of centuries, of degradation, the Jewish mind exercises a vast influence on the affairs of Europe. I speak not of their laws, which you still obey; of their literature, with which your minds are saturated; but of the living Hebrew intellect.

“You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews: the mysterious Russian diplomacy which so alarms Western Europe is

organised and principally carried on by Jews; that mighty revolution (of 1848) which will be in fact a second and greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews, who almost monopolise the professorial chairs of Germany. Neander, the founder of Spiritual Christianity, and who is Regius Professor of Divinity in the University of Berlin, is a Jew. Benary, equally famous, and in the same university, is a Jew. Wehl, the Arabic Professor at Heidelberg, is a Jew. Years ago, when I was in Palestine, I met a German student who was accumulating materials for the history of Christianity and studying the genius of the place; a modest and learned man. It was Wehl; then unknown, since become the first Arabic scholar of the day, and the author of the life of Mahomet. But for the German professors of this race, their name is legion. I think there are more than ten in Berlin alone.

"I told you just now that I was going up to town tomorrow, because I always made it a rule to interpose when affairs of state were on the carpet. Otherwise, I never interfere. I hear of peace and war in newspapers, but I am never alarmed, except when I am informed that the sovereigns want treasure; then I know that monarchs are serious.

"A few years back we were applied to by Russia. Now there has been no friendship between the Court of St. Petersburg and my family. It has Dutch connections which have generally supplied it; and our representations in favour of the Polish Hebrews, a numerous race, but the most suffering and degraded of all the tribes, have not been very agreeable to the Czar. However, cir-

cumstances drew to an approximation between the Romanoffs and the Sidonias. I resolved to go myself to St. Petersburg. I had on my arrival an interview with the Russian Minister of Finance, Count Cancrin; I beheld the son of a Lithuanian Jew. The loan was connected with the affairs of Spain; I resolved on repairing to Spain from Russia. I travelled without intermission. I had an audience immediately on my arrival with the Spanish minister, Senor Mendizabel; I beheld one like myself, the son of a Nuevo Christiano, a Jew of Aragon. In consequence of what transpired at Madrid, I went straight to Paris to consult the President of the French Council; I beheld the son of a French Jew, a hero, an imperial marshall and very properly so, for who should be military heroes if not those who worship the Lord of Hosts?"

"And is Soult a Hebrew?"

"Yes, and others of the French marshalls, and the most famous, Massena, for example; his real name was Mannaseh: but to my anecdote. The consequences of our consultations was that some northern power should be applied to in a friendly and mediative capacity. We fixed on Prussia, and the President of the Council made an application to the Prussian minister, who attended a few days after our conference. Count Arnim entered the cabinet, and I beheld a Prussian Jew. So you see, my dear Coningsby, THAT THE WORLD IS GOVERNED BY VERY DIFFERENT PERSONAGES FROM WHAT IS IMAGINED BY THOSE WHO ARE NOT BEHIND THE SCENES." (pp. 249-252)

(N.B. — L. Fry in *Waters Flowing Eastward* claims ROTHSCHILD to be Sidonia — Disraeli's character in his novel *Coningsby*.)

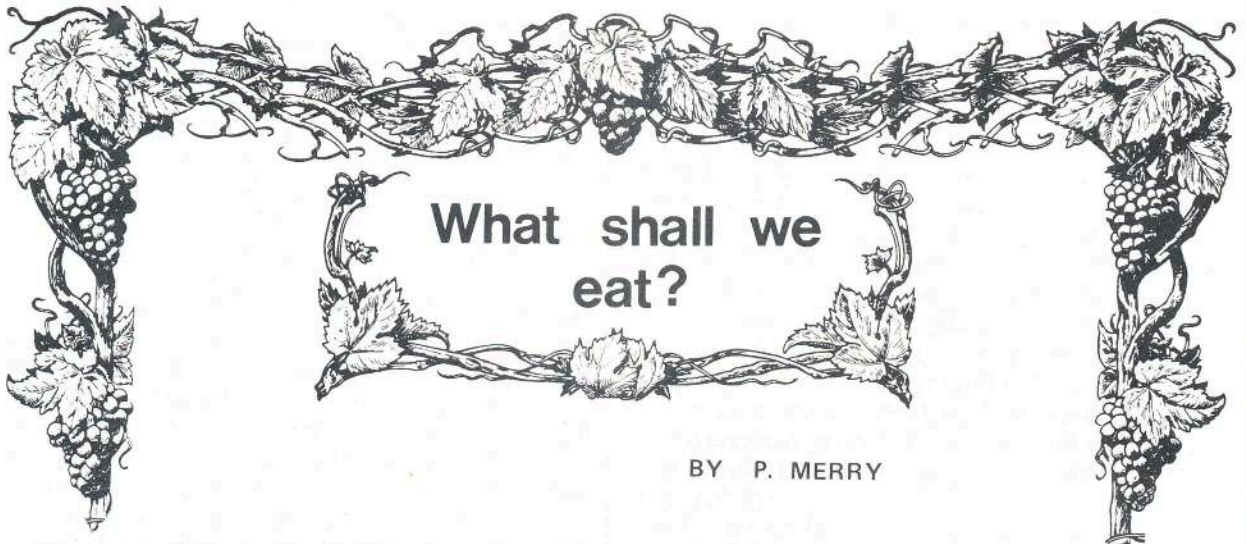
IT HAS BEEN SAID . . .

THAT one of the warnings the prophets of old have given concerns the falsity and wickedness of our economic system which is spoken of in Scripture as "Great Babylon".

THAT the prophets tried to tell the people of the true economic system which is based on the Law of the Lord.

THAT there is hope only "If my people which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; . . ."

THAT "... then will I hear from heaven, and will forgive their sins and will heal their land."



What shall we eat?

BY P. MERRY

Previous "What Shall We Eat" articles gave a general and flexible framework for a therapeutic diet to correct chronic conditions arising from disease. It was noted that different foods require different time lengths for their digestion. The conclusion being to allow sufficient time between the various foods to prevent ill-effects from incorrect combining.

Unfortunately, a complication has to be taken into consideration. Namely, what is termed *Basic Metabolic Rate*. The B.M.R. being a sort of "Rhythm-time-cycle" related to the speed of ABSORPTION of nutrients into the blood during digestion. This speed of absorption varying considerably between day-time and night-time.

The B.M.R. is fastest in the early morning slowing somewhat by the middle of the day. At night-time the rate is very slow. This cycle of about twenty-four hours is called *Circadian Rhythm* and the shorter cycles within the circadian rhythm are *Ultradian Rhythms*.

The circadian rhythm pro-

foundly affects and effects sleeping and waking, reactions to drugs, energy levels, alertness, mental-physical co-ordination, and, most important for the purposes here, hunger, digestion and metabolic use of foods. Thus, sound logic demands that "quick" digesting foods such as melons and fruit should be eaten when the B.M.R. is "quick", that is, in the morning. Reasonably fast digesting vegetables are for midday eating. Slow proteins are left for evening meals.

The B.M.R. is directed chiefly by the hormones from the thyroid, So a properly functioning thyroid is the axis of correct nutrition. Other hormones in their turn, also have peak periods during the ultradian rhythms. Actually, it is important to know which hormone is doing what and when it is being done but this article must be restricted to the digestive process as related to body functions.

After sunrise, the greatest need of the body is for swift energy and the quickest natural source of energy is from the sugar in fruit. As was previously indicated (a) the B.M.R. is

geared for fast absorption, and (b) fruits digest quickly. Therefore, the morning eating procedure should be:

On Waking: Hot water, lemon and honey in the combination according to personal taste. Lemon clears the stomach and duodenum of fatty deposits. Honey supplies energy.

10 Minutes Later: Large helping of one melon.

30 Minutes Later: As much as possible of one fruit type. This one fruit type may be eaten during the whole of the morning up to about one hour before the midday meal.

At midday blood functions which need minerals and vitamins are prominent. The coincidence is amazing! (a) The B.M.R. is slower now, (b) vegetable digestive time is in line with the B.M.R., and (c) vegetables are the big suppliers of minerals. Therefore from midday to sunset vegetables should be eaten. However, do not eat more than three different types and do NOT cook the green leaf variety. In

fact, it would be better to have tasty salads made from fresh vegetables.

At night the body rhythm is engaged in a tissue construction and repair mode. The important requirements are (a) foods which are protein building-blocks and (b) REST so that the tissue construction is not hindered. Evening meals should thus be a very generous serving of ONE protein within the frame of Leviticus 11. However, it is wise to note warnings given by many vegetarians for they have a good argument against "flesh" proteins which:

- a) Are difficult to digest,
- b) Putrify quickly at body temperature,
- c) Leave deposits on intestinal walls,
- d) Cause constipation, and
- e) Contain cancer inductive levels of chemical poisons accumulated from "super-grow" hormones, drugs, fertiliser, and so on.

These severe dangers may be easily overcome, in the same order given, by:

A) Eat SLOWLY and make sure to chew very, very well. Saliva digestive juices start the protein-breaking process. A glass of RED natural wine taken shortly before a large meat-meal promotes stomach action.

B) Do not prolong time needed by having grain-products and/ or milk pro-

ducts within THREE hours of meat.

C) This is the prime reason for suggesting the hot water-lemon-honey drink to be taken on awaking in the morning. Only good will be done by enjoying this drink at bedtime as well!

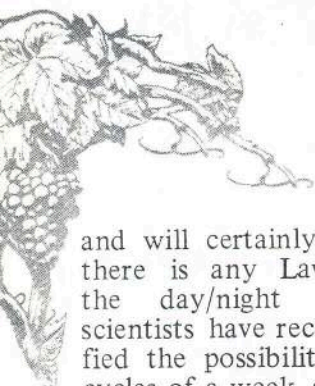
D) Raw green leaves (e.g. cabbage, comfrey, spinach) eaten with meat supply anti-constipative fibre as well as some digestive enzymes.

E) Treacherous poisons are the foundations of "modern" "feed-lot", "battery", "intensive", "genetic-engineered" methods of "producing" "high yield" "cross-bred" "super-prime" products. Please examine the words in the inverted commas for each is PROOF of tactics which are opposed to Natural Creation! The blessing is that "super-prime" is costly to produce and, thus, the most expensive to buy. Purchase the CHEAPEST grade, since the lower grades had "less put in". Do not eat liver and kidneys as these organs contain the greatest poison concentrates.

How do you feel after a huge steak? Light, fresh, full of pep or heavy, lazy and sleepy? It ought to be the latter. Most animals have a snooze after a "heavy" i.e. protein meal, because, their instinct guides them to be in harmony with their body "wants". Physical energy-burning activities, after a protein meal, are clearly contrary to logic. What too is the Scriptural Law here?

Scientists and unfortunately so many Christians, will NEVER accept Scriptural Law





and will certainly not accept there is any Law regarding the day/night cycle. Yet scientists have recently identified the possibility of longer cycles of a week, a month and a year and these "new" cycles have the collective title of *Infradian Rhythm*. It is a personal speculation that one day scientists will "discover" and allow that there are rhythms of seven-years and of forty-nine years.

In the meantime, the weekly cycle is highlighted by the body's "want" of a short autolysis whereby accumulated toxins and debris can be "burnt-up". Autolysis means "self-digestion". What happens is that after six circadian rhythms, impurities begin to collect in tissues and by "switching-on" the "automatic-flush" i.e. autolysis, these junk deposits are "broken-up". In other words, for six days/nights the body tissues "take in" foods and poisons and on the seventh day/night the body *WANTS* to "give-out" waste and poisons. This weekly process keeping all the tissues clean and preventing cell/nutritive waste from stagnating, forming poisons, forming germ-havens and from forming malignancies. The seventh day is a fast of a full twenty-four hours. Scripture, Physiology and Logic PROVE the need for this fast and PROOF

is overwhelming as to why the fast should be from sunset Friday to sunset Saturday. This fast may be "only water" or it could be a "mono-diet". Should a "mono-diet" be preferred, please refer to the January issue of *The Covenant Message* for the method of selection.

As far as digestive functions are concerned both Scripture and Physiology seem to attach no importance to the monthly cycle and yet there are two interesting facts about this monthly cycle which, strange as it may seem, is related to race. Different racial groups have a cycle which varies from about 24 days to about 32 days! On the other hand, to those known as the Anglo-Celto-Saxon and Kindred European Nations, a month seems to be 30 days. It is also well known that the chief effects of a monthly rhythm are noted in certain pituitary functions regarding BOTH male and female sexual cycles. The monthly cycle certainly needs to be seriously researched especially as it applies to our race.

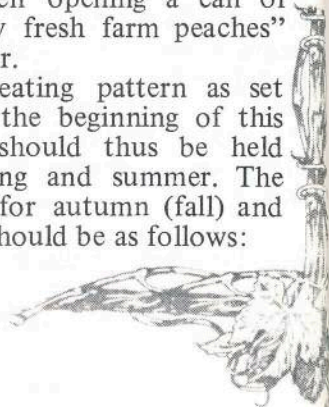
It is a personal speculation too that there must be tremendous significance in the digestive functions brought about by the cycle of the four seasons. Summer days are longer than winter days which obviously indicates a difference in Summer B.M.R. and Winter B.M.R. In the natural order, fruits are mostly summer foods while grains and nuts are winter foods and the functions of these foods clearly show that the BODY functions should be tuned differently in summer and winter. The fruits of summer encourage growth and the accu-

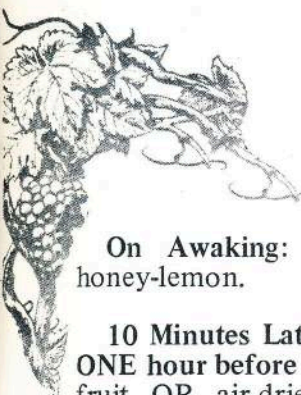
mulation of reserve energy. The Vitamin B17 of nuts, the roughage of grain and the oils of nuts and grains indicate that the need for an eliminative process is available. So, if there are distinct cycles for the seasons, although without science's approval, then *What Shall We Eat* must be adapted accordingly.

From now on then fruits and vegetables are understood to mean "as in season". Canned-products, dried-products, deep-frozen, dehydrated and freeze-dried foods are to be carefully considered before being taken for granted. No harm has ever been done by "home-made" bottling. The glut of fruit should be preserved by this method. However, use home-preserved IMMEDIATELY after fresh supplies dwindle for all that has so far taken place is that the supply of ripe products has been extended by a few weeks.

Air-dried fruits and meat have not caused any problems when eaten out of season while many books have been published proclaiming the advantages and benefits of other methods of food preservation. On the other hand just as many books argue against modern preserving methods, the best course is to ask "is this natural?" For example when opening a can of "factory fresh farm peaches" in winter.

The eating pattern as set out in the beginning of this article should thus be held for spring and summer. The format for autumn (fall) and winter should be as follows:





On Awakening: Hot water-honey-lemon.

10 Minutes Later and up to ONE hour before lunch: Fresh fruit OR air-dried fruit OR nuts OR vegetables (cooked or raw). Air-dried fruits should not be sulphurated.

Lunch up to ONE hour before the evening meal: Grain products OR vegetables OR nuts OR fruit. Morning and afternoon eating could be interchanged except for the grain products. The housewife will have her ingenuity taxed over the presentation of the grain products! Although a little milk or butter may be added to grain products.

Evening Meal: Either protein OR grain products OR vegetables OR nuts.

Definite proof concerning the distinct FOUR season-per-year cycles IS very scarce and yet, the Scriptures must have a valid answer, yet to be “discovered”, regarding the several “festivals” during the year when certain profound changes or processes occur. Unfortunately, it is clear that through profiteering priests and their “lying-pens” these have been obscured just as today there has been almost total success in obliterating the COMPLETE CANCER

CURE! Nature-Cure Physicians who have dabbled with the vague concepts hidden in Exodus 12 have it is true, reported “amazing” results in the elimination of many severe degenerative diseases and without question greater rewards will be found once ALL the Laws are correctly heeded. Therefore, a great deal of research is needed so that ALL the TRUTH can be presented not only concerning the Scriptures generally but with regard the health Laws.

Meanwhile, the cycles discussed in this article, are called *Bio-rhythms* and there are *Bio-rhythms* but there are also counterfeit *Bio-rhythms* and there are some serious warnings to heed regarding the many falsehoods which have been presented.

There is a science (?) of *Bio-rhythms* based upon the BIRTHDATE of a person. Well, when birthdays are the focus of attention, astrology is the king-pin and our attitude to astrology is distinctly described in Deuteronomy 18:9 to 13. The action taken against these practitioners was once in accord with Leviticus 20:27 but this is no longer so even though the originator of the birthdate bio-rhythm science is one Wilhelm Fleiss a close friend and protégé of SIGMUND FREUD!

In conclusion, it is honest to disclose statistics regarding proven cure-rates achieved from the mono-diets. The figures given are from personal experience in prescribing treatment to an average of 16 000 patients. Three distinct groups evolved:

Group A: 95 percent total failure.

Group B: 3 percent short

term relief.

Group C: 2 percent total success — complete good health!

The above RESULTS may not look encouraging, but a brief analysis of the PEOPLE involved changes that!

Group A

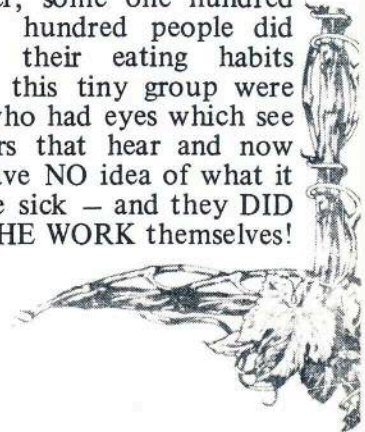
95 percent of the approximate 16 000 patients were given advice and went home. A proposed change from wrong-doing to right-doing was just too much of a burden to them and they never “got down to do anything”. They wanted the doctor to “do something” for their disease.

Group B

3 percent followed instruction to the best of their ability. Once the worst of the symptoms receded their enthusiasm for good health receded too. “Feeling a lot better” was the point where effort was terminated.

Group C

The percentage given for this group could be an exaggeration. Maybe half of these people could belong to GROUP B, being a sort of extension to that group. However, some one hundred to two hundred people did change their eating habits and in this tiny group were those who had eyes which see and ears that hear and now they have NO idea of what it is to be sick — and they DID ALL THE WORK themselves!



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